



# ACMAC 2011 Member Application

AmeriCorps Member Advisory Council

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## ABOUT ACMAC:

The 2011 AmeriCorps Member Advisory Council (ACMAC) will be a representative leadership council of (3) AmeriCorps State and (3) AmeriCorps VISTA members from across Montana.

ACMAC members serve as **excellent ambassadors** for AmeriCorps in Montana!

## Why Should I Apply?

Participating in ACMAC is a great opportunity and platform to partner, lead and support your AmeriCorps State and VISTA peers, together, in Montana through key social media outlets, public speaking, promoting national service days and more. Did you know that there are more than 1200 AmeriCorps State and AmeriCorps VISTA members in Montana? Be part of the team that provides resources to help members connect to each other while promoting AmeriCorps members, programs and projects and their impact in Montana.

\*ACMAC works in coordination with oversight from the Governor's Office of Community Service (OCS).

## Time Commitment:

\*Time commitment is approximately 10 hours/month, above and beyond program and project responsibilities.

\*ACMAC members should budget time wisely, extra responsibilities can't compromise program and project site responsibilities.



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## ACMAC Applicant Information

Date	
Name	
Home Address	
City/State/Zip	
Day Phone	
Email	
AmeriCorps Program Name (i.e. Campus Corps)	
Service Location(s)	

Please check one

<input type="checkbox"/>	<u>AmeriCorps VISTA</u>
<input type="checkbox"/>	<u>AmeriCorps State</u>

Please list three words that describe you.

1.	2.	3.
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If **selected**, are you able to attend the ServeMontana Symposium (2-day conference) on February 16 and 17 in Helena at the Red Lion Colonial Hotel? *\*The Governor's Office of Community Service will provide scholarships for ACMAC members to attend. You will need permission from your Host Site Supervisor and your AmeriCorps VISTA Project Supervisor/ or AmeriCorps State Program Director to attend.*

Please check one

<input type="checkbox"/>	<u>YES</u>
<input type="checkbox"/>	<u>NO, explain:</u>



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Please provide host site supervisor information.

Host Site Supervisor Name	
Work Address	
City/State/Zip	
Day Phone	
Email	

I have received permission from my host site supervisor to participate in ACMAC.

Please check one

<input type="checkbox"/>	<u>YES</u>
<input type="checkbox"/>	<u>NO, explain:</u>

I have received permission from my AmeriCorps VISTA Project Supervisor /or AmeriCorps State Program Director to participate in ACMAC.

Please check one

<input type="checkbox"/>	<u>YES</u>
<input type="checkbox"/>	<u>NO, explain:</u>

AmeriCorps VISTA Project Supervisor/or AmeriCorps Program Director Name:	
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## Applicant Narrative

Please tell us why you would like to be a member of the AmeriCorps Member Advisory Council (ACMAC).



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## Application Submission Instructions:

All applications must be received by Monday, February 7, 2011 at 5pm.

**AmeriCorps State Members:**

Please submit your application by email to your AmeriCorps Program Director.

**AmeriCorps VISTA Members:**

Please submit your application by email to your VISTA Project Supervisor.

If you have questions, please contact:

AmeriCorps State contact: Jennifer Lawson, Marketing Manager, Governor's Office of Community Service at (406) 444-1391 or [jlawson3@mt.gov](mailto:jlawson3@mt.gov)

Or

AmeriCorps VISTA contact: Jackie Girard, Montana State Program Director, Corporation for National and Community Service at (406) 449-5405 or [jgirard@cns.gov](mailto:jgirard@cns.gov)

The Governor's Office of Community Service (OCS) and the State Program Office for the Corporation for National and Community Service (CNCS) will be coordinating the applications and selections.

\*\*\*2011 ACMAC members will be notified by Wednesday, February 9, 2011\*\*\*

Thank you for your application!

**serve**montana  
GOVERNOR'S OFFICE OF COMMUNITY SERVICE

Corporation for  
**NATIONAL &  
COMMUNITY  
SERVICE** 